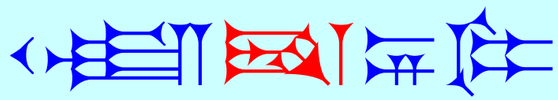
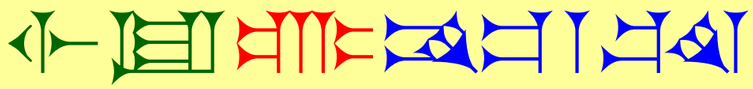
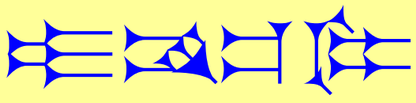
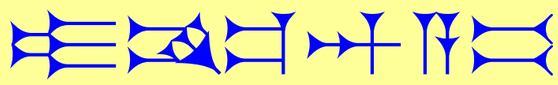
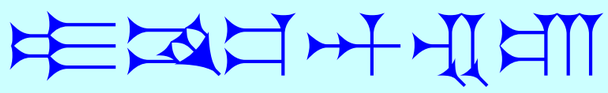
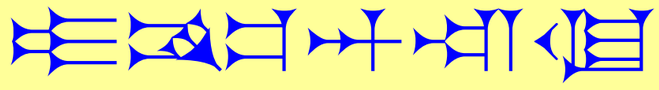
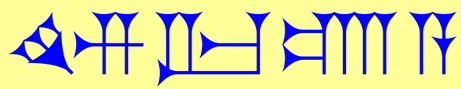
The Akkadian Personal Names (Neo-Assyrian)

Part 5

u-li-(id)-ì-lum	(The) god has begotten (the child).		Pre-Sargonic
u-li-(id)-DINGIR	(The) god has begotten (the child).		Pre-Sargonic
ù/ú-bil-DINGIR	(The) god has brought (the child).		Pre-Sargonic
ù/ú-bil-Eš$_4$-tár	(The) god has brought (the child).		Ur III
i-bí-ì-lum	(The) god has named (the child).		Pre-Sargonic
i-bí-lum	(The) god has named (the child).		Pre-Sargonic
i-bí-DINGIR	(The) god has named (the child).		Sargonic
i-bí-^{d}A-bi	(The) god has named (the child).		Sargonic
i-bí-^{d}En-líl	(The) god has named (the child).		Sargonic
i-bí-^{d}Sin	(The) god has named (the child).		Pre-Sargonic & Ur III
i-bí-^{d}Šul-gi	(The) god has named (the child).		Ur III

i-bí-^{d}URU^{ki}	(The) god has named (the child).		Sargonic
i-bí-ZU	(The) god has named (the child).		Pre-Sargonic
DINGIR-e-ri-iš	(The) god has requested (the child).		Sargonic
im-lik-il	(The) god has come to (a) decision.		Fara
im-lik-É-a	(The) god has come to (a) decision.		Ur III
i-si-im/šim-DINGIR	(The) god has decreed.		Pre-Sargonic
i-si-im/šim-É-a	(The) god has decreed.		Sargonic

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Dedication

I dedicate this work in memory of **His Holiness Mar Dinkha IV**, Catholicos-Patriarch of *The Assyrian Church of the East*, Sunday, September 15, 1935 – Thursday, March 26, 2015, with love, respect, and appreciation.